

ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

**J&B ENGINEERS, SURVEYORS**

PLANNING ▼ ENGINEERING ▼ SURVEYING ▼ MAPPING

MINORITY BUSINESS ENTERPRISE (MBE)  
Cert No. AZ01675

RCE 20118  
DIR Number 100006072

SMALL BUSINESS ENTERPRISE (SBE)  
Cert. No. 58347

June 1, 2023

Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953

Attention: Ivory J. Anderson, Jr. Sr. PSA Specialist, SDUSD

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear Sir:

This is to confirm J&B Engineers, Surveyors agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to Contract CC22-0256-52-A1-G1 Sequoia ES Whole Site Modernization, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

J&B Engineers, Surveyors

By:

Feliciano Sotto Jr., President

13870 Danielson St. Suite G, Poway, CA 92064  
Phone: (858) 513-1741 / Fax: (858) 513-1744  
email: [jbsurvey@abcglobal.net](mailto:jbsurvey@abcglobal.net)  
web: [www.jbsurveyors.com](http://www.jbsurveyors.com)

# Subcontractor's Pre-Job Conference Form: J&B ENGINEERS, SURVEYORS

|                                |                      |                     |
|--------------------------------|----------------------|---------------------|
| <b>Status</b>                  | <b>Version</b>       |                     |
| Published                      | 1                    |                     |
| <b>Assigned PSA Specialist</b> | <b>Email</b>         | <b>Phone Number</b> |
| Ivory Anderson                 | ianderson1@sandi.net | (916) 835-7349      |

## Subcontractor's Information

|  |                                |                   |
|--|--------------------------------|-------------------|
| <b>Contractor</b>                              | J&B ENGINEERS, SURVEYORS       |                   |
| <b>Company Address</b>                         | <b>Phone Number</b>            | <b>Fax Number</b> |
| 13670 DANIELSON ST. SUITE G<br>POWAY, CA 92064 |                                |                   |
| <b>CSLB License Number</b>                     | <b>DIR Number</b>              |                   |
|  | 1000005072                     |                   |
| <b>Contractor License Classification</b>       |                                |                   |
| <b>Tiered Subcontractor</b>                    | <b>Tiered SubContractor To</b> |                   |
| Yes  | CATS EXCAVATING INC            |                   |

## Pre-Award & Contract Information

|                                |                           |                                      |
|--------------------------------|---------------------------|--------------------------------------|
| <b>Bid Number</b>              | <b>Bid Title</b>          | <b>Prevailing Wage Determination</b> |
| CC22-0256-52-A1-G1 (GMP No.1)  | Sequoia ES WSM LLB        | 2022-2                               |
| <b>Contract Number</b>         | <b>Contract Title</b>     | <b>Contract Amount</b>               |
| CC22-0256-52-A1-G1 (GMP No. 1) | Sequoia ES WSM (GMP No.1) | 10700000.00                          |

## Overall Scope of Work for Which Your Company is Responsible

**Overall Scope of Work**

Land Survey

**Jobsite Scheduling Information****Expected Start Date**

6/22/2023

**Estimated Duration(Days)**

523

**Number of Shifts**

1

**Shift Description**

7:00am - 3:30pm

**Pay Day**

Sunday

**Pay Period End Day**

Saturday

**Jobsite Administration**

| JOBSITE CONTACT ? | ADMISTRATIVE ROLE | FIRST NAME | LAST NAME | EMAIL                  | PHONE          |
|-------------------|-------------------|------------|-----------|------------------------|----------------|
| Yes               | Lead              | Feliciano  | Solto     | jbsurvey@sbcglobal.net | (858) 513-1741 |
| No                | Superintendent    |            |           |                        |                |

**Crew: Thomas Gunn****Scope of Work your firm will perform on this project**

Land Survey

**Equipment to be utilized in performing work on this Project**

Robotic Instrument

**Referral and Jurisdictional Assignment**

| UNION                        | DIR CLASSIFICATION | ASSIGNMENT STATUS | CREW MEMBER ACTIVITIES /RESPONSIBILITIES | SUMMARY OF WORK STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|------------------------------|--------------------|-------------------|--|------------------------|----------------------------|-----------------------------|--------------------------|
| Operating Engineers Local 12 | Operator           | Pending           | Thomas Gunn                              | Pending                | 6/22/2023 - 11/27/2024     | 1                           | 1                        |

**Add other direct Subcontractors not included on the Division of Work**

| TBD? | TIERED SUBCONTRACTOR | TIERED SUBCONTRACTOR'S SCOPE |
|------|----------------------|------------------------------|
|------|----------------------|------------------------------|

Contractor not required to submit information